

# Jesup Community School District



***“High Expectations, High Achievement”***

VOLUME XXXVI

August 2021

NUMBER 1

**Superintendent’s Office**

Nathan Marting  
<http://rmarting.blogspot.com>  
319.827.1700 Ext. 5

**High School Office**

Paul Rea, Principal  
319.827.1700 Ext. 4

**Middle School Office**

Lisa Loecher, Principal  
319.827.1700 Ext. 3

**Special Education Office**

Lindsay Fox, Director  
319.827.1700 Ext.

**Elementary Office**

Brian Pottebaum, Principal  
319.827.1700 Ext. 2

**Athletic Office**

Joe Smeins, A.D. 319.827.1700  
Ext. 8

**Community Rec Director**

Brock Sabers  
319.827.1700 Ext. 9

**Business Office**

Sheila Tharp  
319.827.1700 Ext. 1403

**Add'l Extension Numbers**

**319.827.1700**  
Bus Garage Ext. 1411  
Extended Day Program Ext. 7  
Nurse Ext. 6  
Fitness Center Ext. 1236

Fax: 319.827.3905

Website: [www.jesup.k12.ia.us](http://www.jesup.k12.ia.us)

531 Prospect St.  
PO Box 287  
Jesup, IA 50648

## JESUP FACILITIES PLANNING UPDATE

Nathan Marting

It’s hard to believe it has been almost one year exactly since I last wrote about the Jesup Facilities Master Planning process. Just before we returned to school in 2020, I wrote that while much has transpired in our communities and world since my last update, current events do not diminish the importance of the facility planning work.

One year later, as we prepare for the 2021-2022 school year, that statement remains true. We are resolved in our commitment to planning for facilities that will provide our students and staff the environment they deserve and need here in Jesup.

As you may recall, in spring 2020, based on the recommendations of a community Facility Advisory Committee, the Jesup School Board adopted a five-year plan, to be implemented in three phases with multiple funding sources.

In the last year, we have approved the projects we said we would as part of the first phase. We are completing site and facility improvements at the baseball and softball fields. This work as well as the remainder of the projects identified as phase one – including rectifying ADA issues inside and out as well as installing a sound barrier in the early childhood center and HVAC upgrades – have all been paid for using existing PPEL and SAVE funds.

Now that we have accomplished the first phase, the district is poised to embark on the second phase of the plan, which may include campus-wide improvements, renovations, and possible additions. Because the district will be able to pay off our existing bond ahead of schedule this year, we will be able to pay for this next phase with a general obligation bond without increasing property taxes.

The next step will be to reconvene the Facilities Advisory Committee of parents, staff, community members, business owners, students, and school board members to review the five-year plan to verify that the priorities we outlined a year ago remain the same. This process will be facilitated starting in mid-August by the district and OPN Architects.

The district is excited to continue this process, which will help shape the future of our facilities and the success of our students for years to come. If you have any questions, you can always reach me at [nmarting@jesup.k12.ia.us](mailto:nmarting@jesup.k12.ia.us).

## ONLINE REGISTRATION for JESUP COMMUNITY SCHOOL

*Information for families who currently have children enrolled in the Jesup Community School District*  
Online registration for school year 2021-2022 started August 1st. This option will allow you to complete the annual update process on-line between then and August 23rd. To complete this process:

1. Please log-on to the Infinite Campus Parent Portal through the school's website: [www.jesup.k12.ia.us](http://www.jesup.k12.ia.us) and enter your login and password for your parent portal (the same as you would use for the **Campus Parent** app on your phone.)  
*❖ note: Online registration must be completed using a computer or laptop. It cannot be completed on a mobile phone. Some tablets could also be difficult if they are not Java or Flash enabled*
  2. Select "More" from the left navigation menu then "Online Registration"
  3. Complete and submit the on-line registration.
  4. **Pay for student fees and meals on your parent portal** (more info next page)
  5. There will be additional forms to fill out: a. Updated Health form b. Transportation form for all who ride the bus. (Just click on the link for the form, save to your computer, fill out and then send to the building secretary.)
- .....

### **PreSchool / PreKindergarten**

PLEASE DO NOT COMPLETE IF YOU ALREADY ENROLLED YOUR CHILD IN PRESCHOOL/PRE K/OR KINDERGARTEN DURING THE SPRING. Contact ELC secretary Heather Hansen, [hhansen@jesup.k12.ia.us](mailto:hhansen@jesup.k12.ia.us)  
She will let you know if she needs any forms filled out. (you probably already did them.)

## **Transportation Reminders**

### **ALL FAMILIES WHO HAVE STUDENTS RIDING A SCHOOL BUS NEED TO FILL OUT A FORM EACH YEAR**

- ❖ Students in PreK through 2nd grade will not be allowed off the school bus unless a parent/guardian is visible at the drop-off location.
- ❖ Please be ready on time - times may vary due to someone not riding or weather conditions.
- ❖ Please follow the rules.
- ❖ Please notify the transportation office when not riding. 319.827.1700, ext. 1411 or 319.334.7435
- ❖ Jesup CSD shares a transportation director with IndependenceCSD. At times, the Jesup transportation phone may be answered by the Independence Transportation Department.
- ❖ Link to form: <https://www.jesup.k12.ia.us/webres/File/Transportation/2021-22Transportation%20Information%20Fillable.pdf>

### **High School Yearbook Orders**

Order forms for the 2021-22 high school yearbook are available at the high school office and online The yearbook price is \$45 (add \$6.00 for a personalized yearbook) on all orders.  
Link to Yearbook order: <https://dufaultpublishing.mypaysimple.com/s/jesup-high-school>

## Activity Passes

Activity tickets will be available for purchase. Student activity passes are a picture I.D. which admits students to Jesup Community School's regular season home events. These passes are sold for \$55 and are valid through July 2022.

An adult activity ticket booklet is available for \$85. This booklet contains 20 tickets which can be used for regular season home events.

Admission prices this year for all conference games are \$5 for adults and students.

You can purchase either item through your parent portal

## School BREAKFAST/LUNCH Information

The USDA has issued nationwide waivers allowing schools to operate the Seamless Summer Option during the upcoming 2021-2022 school year. Jesup Community Schools has elected to participate in the Seamless Summer Option during this time.

### **Breakfast /Lunch for Students is FREE**

**Free meals will be provided to ALL enrolled children and Applications for Free and Reduced Price School Meals/Milk will not be necessary to participate in Seamless Summer Option.**

### **WE still need your application for Free & Reduced Breakfast & Lunch**

- Free & Reduced Breakfast & Lunch applications are used for determining free or reduced school fees and also for the funding of some government programs, such as P-EBT, that directly benefit you or the school. A copy of the application is included in this issue and may be completed and brought to school, or emailed to : [mknipp@jesup.k12.ia.us](mailto:mknipp@jesup.k12.ia.us). If you have any questions, please contact the Superintendent's office, 319.827.1700, ext. 5.

"It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

### **Service Fee on Returned Checks to School**

**A service fee will be charged for any checks re-turned to Jesup Community School District for in-sufficient funds, account closed, etc.**

### Victims of Violent Criminal Offense

281 IAC 11.4(PL107-110) Individual student option. Any student who becomes a victim of a violent criminal offense shall, to the extent feasible, be permitted to transfer to another school within the district. For purposes of this rule, a victim of a violent criminal offense is a student who is physically injured or threatened with physical injury as a result of the commission of one or more of the following crimes against the student while the student is in the school building or on the grounds of the attendance center.

1. A forcible felony as defined in rule 281-11.2(PL107-110);
2. Offenses, excluding simple misdemeanors, involving physical assault under Iowa Code chapter 708;
3. Offenses, excluding simple misdemeanors, involving sexual assault under Iowa Code chapter 709;
4. Extortion under Iowa Code section 711.4

### Information for Parents

If your family lives in any of the following situations:

- In a shelter, motel, vehicle or campground
- On the street
- In an abandoned building, trailer, or other inadequate accommodations, or
- Doubled up with friends or relatives because you cannot find or afford housing

Then your preschool aged and school aged children have certain rights or protections under the McKinney-Vento Homeless Education Assistance Act.

For further assistance call:

Brian Pottebaum, Local Area Contact 319.827.1700, ext:1102 OR

Donna Eggleston, State Coordinator, 515.281.3909

### OPEN ENROLLMENT NOTIFICATION

Parents/guardians considering the use of the open enrollment option to enroll their child/ren in another public school district in the state of Iowa should be aware of the following dates:

- ❖ • If the student meets the definition of good cause under Iowa Administrative Code, applications can be accepted after **March 1, 2021** for the 2021-2022 school year.
- ❖ • **September 1, 2021**- Last date for students entering kindergarten for the 2020-2022 school year.
- ❖ • **March 1, 2022** - Last date for regular open enrollment requests for the 2022-2023 school year.

In most cases, a high school student who open enrolls is ineligible for varsity athletic competition during the student's first 90 consecutive school days of enrollment in the receiving district. Some exceptions to this general rule of ineligibility may apply. Transportation assistance for those who qualify is available only between contiguous districts and shall be deducted from the amount sent to the receiving district. This may be in the form of actual transportation or in the form of a cash stipend.

For further details, contact the superintendent's office at 827-1700, ext. 5.

# JESUP COMMUNITY SCHOOL DISTRICT

## 2021 - 2022 Registration Form

(One form per student)

### Book & Technology Fees

Enter \$Amount

K - 4 (Includes Textbooks & Technology)

\$70.00

\_\_\_\_\_

5 - 12 (Includes Textbooks & Technology)

\$90.00

\_\_\_\_\_

College Textbook fee/Course

\$45.00/course

\_\_\_\_\_

### Breakfast/Lunch Account

#### Daily Prices

Lunch -	Preschool-4	\$X.xx	5-12	\$X.xx	Adult	\$4.00
Breakfast	Students	\$X.xx	Adults	\$2.00		
Extra Meal Milk		\$0.35				

2021/2022 all students receive 1 free lunch & breakfast per school day

(All meal deposits are placed in a Family Account)

Initial Deposit

\_\_\_\_\_

Grades K-2 Classroom Snack Milk Fee  
(Optional Participation)

\$31.50/Semester

\$60.00/Year

\_\_\_\_\_

### Activity Ticket

Student Pass (Includes Summer of 2021)

\$55.00

\_\_\_\_\_

Adult Booklet (20 Tickets)

\$85.00

\_\_\_\_\_

### Miscellaneous

Driver's Education

\$305.00 JCS student/\$ 405.00 Non JCS student

\_\_\_\_\_

9 - 12 Yearbook (2021-2022)

(Will order online)

Padlocks (Only locks purchased from school may be used on lockers)

\$6.00

\_\_\_\_\_

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

TOTAL PAID \$ \_\_\_\_\_

Paid by: Cash \_\_\_\_\_

Check# \_\_\_\_\_

Date: \_\_\_\_\_

Parent Portal \_\_\_\_\_

Check Name \_\_\_\_\_

\*for office use only

# JESUP COMMUNITY SCHOOL DISTRICT

## 2021- 2022 Registration Form

(One form per student)

### Early Learning Fees

Enter \$ Amount

#### Preschool Tuition - Paid the 1st of Each Month

3 Day program for 9 months (per month)      **\$105.00**      \_\_\_\_\_

4 Day Program for 9 months (per month)      **\$135.00**      \_\_\_\_\_

5 Day Program for 9 months (per month)      **\$165.00**      \_\_\_\_\_

#### PreK Tuition - Paid the 1st of Each Month

Half day session for 9 months (per month)      **Free**      \_\_\_\_\_

Full day session for 9 months (per month)      **\$195.00**      \_\_\_\_\_

#### Breakfast/Lunch Account

##### Daily Prices

Lunch -      **Preschool-4** Free      **5-12** Free      **Adult** \$4.00

Breakfast -      **All Students** Free      **Adults** \$2.00

Extra Meal Milk      \$0.35

2021/2022 all students receive 1 free lunch & breakfast per school day.

(All meal deposits are placed in a Family Account)      **Initial Deposit**      \_\_\_\_\_

#### 3 Year Old Extended Day Program

3 Day Option (per month)      **\$ 90.00**      \_\_\_\_\_

4 Day Option (per month)      **\$115.00**      \_\_\_\_\_

5 Day Option (per month)      **\$135.00**      \_\_\_\_\_

**Before School Program** (per month)      **\$ 65.00/first child**      \_\_\_\_\_

**\$ 50.00 each additional child**      \_\_\_\_\_

**After School Program** (per month)      **\$120.00/first child**      \_\_\_\_\_

**\$90.00 each additional child**      \_\_\_\_\_

**\$75.00 daily pick up by 4:30**      \_\_\_\_\_

**Full Days (Non-School Days)** (per day)      **\$28.00 first child/\$24.00 each additional child**

Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ **TOTAL PAID \$** \_\_\_\_\_

Paid by: Cash \_\_\_\_\_ Check# \_\_\_\_\_ Date \_\_\_\_\_

Check Name \_\_\_\_\_

## Jesup Community School Elementary Supply list 2021-2022

<b>Extended Day</b>
*2 containers disinfecting wipes-recommended
4 pack Play Doh
1 box of washable markers
1 box of 24 count crayons
1 package dry erase (Expo) markers
*2 boxes of kleenex-recommended
1 box of quart ziplock bags
Rest Mat, blanket & towel
Reusable grocery bag (to hold rest items)
Change of clothes including underwear & socks (seasonal) in large ziploc bag with name on it.

<b>TK</b>
4 boxes of 24- count crayons
4 Boxes of PRIMARY washable markers(no thin tips)
1 pair of scissors
1 PLAIN plastic folder
1 spiral notebook
6 glue sticks
1 bottle of Elmer's glue
10 #2 lead pencils
1 large pink eraser
4 dry erase markers
4 pack of play dough
1 box of ziploc type bags (gallon or quart size)
Resting mat
Change of clothes including underwear&socks(seasonal)in a large ziploc bag with name on it.

<b>1st Grade</b>
<b>NO BACKPACKS WITH WHEELS</b>
#2 lead Ticonderoga pencils - 12 pack
2 boxes of 24 crayons
2 glue sticks
1 School supply box or pencil box
1 Scissors
4 large pink erasers
3 plastic folders (no prongs)
4 wide-ruled spiral notebook
2 boxes of markers
4 dry erase Expo markers
2 boxes of colored pencils
*1 boxes of kleenex-recommended
*2 container of disinfecting wipes-recommended
Old clean sock to use as an eraser

<b>Preschool</b>
<b>NO BACKPACKS WITH WHEELS</b>
Backpack large enough to store pocket folder without bending
*1 container disinfecting wipes-recommended
1 box of 24-count crayons
2 glue sticks
*1 box of kleenex- recommended
4 pack of Play Doh
1 plastic 2-pocket folder
2 boxes of washable Markers
1 package of colored card stock paper
1 Resting Mat, blanket & towel
Change of clothes including underwear & socks (seasonal) in large ziploc bag with name on it.
1 package dry erase markers (Expo)
2 bottles of glue
1 - 1/2" 3-ring binder with pockets inside

<b>2nd Grade</b>
<b>NO BACKPACKS WITH WHEELS</b>
1 Box of crayons
1 box Washable markers
1 pair Pointed scissors
1 plastic pencil box or case
3 wide-ruled spiral notebooks
2 plastic folders
4 dry erase Expo markers
24 - #2 plain lead pencils
4 glue sticks
*2 containers of disinfecting wipes- recommended
*2 large boxes of Kleenex-recommended

<b>PreKindergarten</b>
<b>NO BACKPACKS WITH WHEELS</b>
Backpack-minimal pockets & large enough to store pocket folder without bending
*2 boxes of kleenex-recommended
3 boxes of 24-count crayons
4 boxes of washable markers
1 pair of scissors (blunt tip)
3 dry erase markers
3 bottles of glue
2 plastic 2-pocket folders
2 spiral notebooks
1 box of quart size slider Ziploc type bags
2 containers disinfecting wipes
4 pack of play dough
Resting mat
Change of clothes including underwear & socks (seasonal) in large ziploc bag with name written on it

<b>3rd Grade</b>
<b>NO BACKPACKS WITH WHEELS</b>
#2 lead plain pencils – 12 pack
2 Erasers
1 pack Classic Markers
1 24 count of crayons or color pencils
1 Basic calculator
1 SMALL pencil box or case
1 pair Scissors
*2 LARGE boxes of kleenex- recommended
6 Expo dry erase markers
2 spiral notebooks – wide-lined
4 glue sticks
*2 container of disinfecting wipes-recommended
1 Ruler

<b>Kindergarten</b>
<b>NO BACKPACKS WITH WHEELS</b>
4 boxes of 24-count crayons
4 boxes of PRIMARY washable markers (not thin tips)
1 pair of scissors
1 PLAIN plastic folder
2 spiral notebooks
8 glue sticks
1 bottle of Elmer's glue
16 #2 lead pencils
1 large pink eraser
4 dry erase markers
4 pack of play dough
Towel for rest time-no mats
1 box Ziploc type bags (gallon or quart size) with slide closure.
*1 large container of disinfecting wipes-recommended

<b>4th Grade</b>
<b>NO BACKPACKS WITH WHEELS</b>
1 pair Pointed scissors
4 plain colored 3-prong plastic folders
48 #2 lead pencils (no mechanical pencils)
8 dry erase markers
*2 large boxes of Kleenex-recommended
3 spiral notebooks- wide-lined
2 1" 3-ring binders- solid color
2 boxes of 8-10 count markers
1 ruler with inches and centimeters
*Ziploc bags any size
1 folder for Music
1 24-count colored pencils
*2 containers of disinfecting wipes-recommended
1 roll of Scotch tape
4 glue sticks
25 pencil top erasers

**Jesup Community School Grades 5-8 Supply List 2021-2022**

<b>5th Grade Supplies</b>		<b>6th Grade Supplies</b>		<b>7th Grade Supplies</b>		<b>8th Grade Supplies</b>	
<b>Guidance</b>	1 spiral notebook	<b>PE clothes</b>	Tennis shoes (clean on bottom)	<b>PE clothes</b>	Tennis shoes (clean on bottom)	<b>PE clothes</b>	Tennis shoes (clean on bottom)
	1 Glue Stick		Deodorant		Deodorant		Deodorant
<b>PE clothes</b>	Tennis shoes (bottoms clean)		Shorts		Shorts		Shorts
	Shorts		T-shirts		T-shirts		T-shirts
	T-shirts		Sweats for cold weather		Sweats for cold weather		Sweats for cold weather
	Sweats for cold weather	<b>Social Studies</b>	1 Spiral Notebook	<b>Social Studies</b>	1 Spiral Notebook	<b>Social Studies</b>	1 pkg Loose Leaf Paper OR single subject notebook
	Deodorant		Jumbo book cover - must cover 11" book or larger		Jumbo book cover - must cover 11" book or larger		3 pkg (100 ct) WHITE lined notecards
	NO aerosol body sprays!		1 2" 3-ring binder w/pockets & cover pocket		2" 3-ring binder w/pockets & cover pocket		XL book cover - must cover 11" book or larger
	Towel and hygiene kit for shower		Dry erase marker		Dry erase marker		2" 3-ring binder w/pockets & cover pocket
<b>Social Studies</b>	1 blue notebook		Highlighters (3 colors)		Highlighters (3 colors)		Zipper pouch with 3 binder holes for vocab cards
	1 blue folder	<b>Math</b>	2" binder	<b>Math</b>	2" binder		Highlighters (3 diff. colors)
	1 pkgs. 3X5 notecards		3 subject notebook		3 subject notebook	<b>Math</b>	1" binder
	3 hole pencil pouch with zipper		Texas Instrument Calculator- 30XIIS *Recommended*		Texas Instrument Calculator- 30XIIS *Recommended*		Texas Instrument Calculator- 30XIIS *Recommended*
<b>Math</b>	1 red folder	<b>Science</b>	1 Single subject notebook	<b>Science</b>	1 lg pkg Gen. Purpose Mini Multi-Temp glue sticks 5/16" diameter for hot glue gun		1 subject notebook
	1 red notebook		1 1" binder with pockets		Notebook (single subject)	<b>Science</b>	1 large pkg General Purpose Mini Multi-Temp glue sticks 5/16" diameter for hot glue gun
	2 pkg dry erase markers		2 Glue Sticks		1 12 count colored pencils		Notebook (single subject)
	1 pkg 3x5 note cards		12 ct color pencil		1 10 count colored markers		1 12 count colored pencils
	Texas Instrument Calculator- 30XIIS *Recommended*		10 ct markers		2 glue sticks		1 10 count colored markers
<b>Language Arts</b>	1 purple folder	<b>Language Arts</b>	1 1.5" binder	<b>Language Arts</b>	Composition Notebook		2 glue sticks
	1 pkgs. loose leaf lined paper		1 pkg Loose Leaf paper		Post-It Notes (1 pkg)		Composition Notebook (use last year's!)
	1 purple notebook		5 tab - 3 ring page dividers		1" clearview binder	<b>Language Arts</b>	1 100 pk 4 x 6 index cards
<b>Science</b>	1 green notebook		2 red pens		2 pkgs 3x5 Notecards		1" clearview binder (use last year's!)
	1 1.5"-2" binder		Highlighters (3 colors)		1 pkg Looseleaf paper		1 pkg Looseleaf paper
	1 green folder		1 pkg. 100 note cards	<b>Literacy</b>	1.5" - 3 ring binder w/ pockets		1 pkg 3x3 post-it notes
<b>Literacy</b>	1 1" binder w/ pockets & cover page		1 Composition Notebook		6-tabbed 3-ring page dividers		Single Subject Notebook
	1 pack Tab dividers	<b>Literacy</b>	1 folder		1 notebook (single subject)	<b>Literacy</b>	Notebooks (1 pkg of 3x5)
	1 yellow notebook		1 1.5" - 3 ring binder w/ pockets		1 folder		Post-It Notes (1 pkg)
	1 yellow folder		6- tabbed 3-ring paged dividers		3- highlighters of different colors		2 Pocket Folder
<b>Special Ed Students</b>	2 inch white binder with plastic front cover		1 notebook (single subject)	<b>FCS</b>	1 yellow folder		Notebook
<b>Technology</b>	2 pocket folder	<b>Health</b>	1 notebook (single subject)		1 yellow single subject notebook	<b>AG</b>	Graph Paper
<b>General</b>	Pencils	<b>Technology</b>	2 pocket folder	<b>Algebra</b>	Texas Instrument Calculator- 30XIIS	<b>Algebra 1</b>	Book Cover
	Pencil box	<b>Guidance</b>	1 Spiral Notebook	<b>Guidance</b>	Single Subject Notebook		Texas Instrument Calculator- 30XIIS *Recommended*
	Scissors		1 Glue Stick	<b>General</b>	Pencils		Single Subject Notebook
	Colored pencils	<b>General</b>	Pencils and sharpener (no mechanical)		Scissors	<b>Guidance</b>	Pencils
	Washable markers		Scissors		Colored pencils (or twistables)	<b>General</b>	Scissors
	3 glue sticks		Colored pencils (or twistables)		Washable markers		colored pencils (or twistables)
	1 plastic folder any color		Washable markers		Pens		1- 4 pack fine tip dry erase markers
<b>*Recommended*</b>	Disinfecting Wipes (Clorox or Lysol)		Pens		4 fine tip dry erase markers	<b>*Recommended*</b>	Washable markers
	Kleenex		4 fine tip dry erase markers	<b>*Recommended*</b>	Disinfecting Wipes (Clorox or Lysol)		Pens
		<b>*Recommended*</b>	Disinfecting Wipes (Clorox or Lysol)		Kleenex	<b>*Recommended*</b>	Disinfecting Wipes (Clorox or Lysol)
			Kleenex				Kleenex



**Jesup Community School Grades 9-12 Supply List 2021-2022**  
**Please contact Jay's Closet if you need any assistance purchasing school supplies.**

<b>General Supplies</b>		<b>Ag Supplies</b>		<b>Math Supplies</b>	
<b>All students</b>	Pens	<b>All students</b>	Basic calculator*	<b>Algebra I</b>	Graph paper
	Pencils	<b>Band Supplies</b>			TI-30XS calculator or better*
	Colored pencils		Band instrument (or rented through school)	<b>Geometry</b>	Compass
	Dry erase marker		Flip folder and lyre		TI-30XS calculator or better*
	Notebooks		Nice dress clothes/shoes for concerts		Protractor (smaller is better)
	Composition notebook	<b>CAD Supplies</b>		<b>All other Math classes</b>	TI-83 or TI84 (or better) graphing calculator*
	Folders		Flash Drive	<b>Metals Supplies</b>	
	1" 3-ring binder w/pockets & cover pocket (3 or 4 depending on classes)	<b>Choir Supplies</b>			Leather gloves or welding gloves
	2" 3-ring binder w/pockets & cover pocket (3 or 4 depending on classes)		All black dress shoes (no slippers, must be closed toe), black slacks (no jeans), black socks		Z87 safety glasses
	Zipper pouch w/ 3 binder holes				2 Black Sharpie Markers
	Scissors	<b>Clothing Supplies</b>		<b>PE Supplies</b>	
	Highlighters	<b>I &amp; II</b>	Fat Quarters	<b>All students:</b>	Athletic shoes
	Basic calculator		Interfacing Zipper		Change of clothes
<b>Homeroom Supplies</b> (These supplies are not required, but greatly appreciated)			Thread		Deodorant
<b>All students</b>	3 boxes facial tissues		Fabric (by projects)	<b>Photography Supplies</b>	
	2 containers disinfecting wipes	<b>Industrial Tech Supplies</b>			32 GB SD card (Digital SLR camera recommended)
			Mechanical Pencils	<b>Science Supplies</b>	
*	*Any item marked with an astrick is recommended, but the district will provide if the student does not have this supply*		Old Shirt	<b>Science I</b>	Basic calculator*
			Pink Erasers	<b>Physics</b>	Protractor
			Permanent Markers		Scientific calculator (TI-30XS)*
			Z87 Safety Glasses	<b>Chemistry</b>	Scientific calculator (TI-30XS)*
		<b>Intro to Residential Supplies</b>		<b>All other Science classes</b>	Colored pencils
			3 carpenters pencils		calculator*
			25 foot tape measure		dry erase marker
			16 oz hammer		
			speed square		

**INFORMATION LETTER-Seamless Summer Option**  
**Frequently Asked Questions About Free And Reduced Price School Meals**

Dear Parent/Guardian:

Children need healthy meals to learn. **Jesup Community School** offers healthy meals every school day. Your school is offering no cost meals in school year 2021-2022 through the Seamless Summer Option. The free and reduced price application may be needed by your school for other programs, such as P-EBT. Return or mail the completed application to: **Jesup Comm. School, Attn: M.Knipp, PO Box 287, Jesup, IA 50648**

Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP-formerly Food Assistance in Iowa), the Family Investment Program (FIP) or a few specific Medicaid programs are eligible for free or reduced price meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below. (Requires submitting an Application for Free and Reduced Price Meals/Milk.)

**FEDERAL INCOME ELIGIBILITY GUIDELINES for School Year 2021-2022**

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	23,828	1,986	993	917	459
2	32,227	2,686	1,343	1,240	620
3	40,626	3,386	1,693	1,563	782
4	49,025	4,086	2,043	1,886	943
5	57,424	4,786	2,393	2,209	1,105
6	65,823	5,486	2,743	2,532	1,266
7	74,222	6,186	3,093	2,855	1,428
8	82,621	6,886	3,443	3,178	1,589
Each additional person:	8,399	700	350	324	162

2. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your notification, contact: **Margie Knipp, [mknipp@jesup.k12.ia.us](mailto:mknipp@jesup.k12.ia.us) 319-827-1700 ext.1401** immediately as eligibility for free or reduced price meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed on the letter. Also, if someone in your household receives food assistance and you did not receive either of these letters, you may complete an application listing the case number as this will qualify all school age children in your household for free meals. If you were informed that your children will get reduced price meals automatically, see the income guidelines above and if you feel you would qualify for free meal benefits, complete an application for free and reduced price meals.
3. WHAT IF WE HAVE FOSTER CHILDREN? Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
4. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact: **Jesup Comm. School, Brian Pottebaum, 319-827-1700 ex 1102, [bpottebaum@jesup.k12.ia.us](mailto:bpottebaum@jesup.k12.ia.us)**
5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application unless complete eligibility information is submitted, so be sure to complete all required information.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 5,2021**. You must send in a new application unless the school told you that your child is eligible for the new school year. When the carry-

over period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals. The school is not required to send a reminder or a notice of expired eligibility.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting SNAP, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Nathan Marting, Superintendent, 319-827-1700 ext 1402, nmarting@jesup.k12.ia.us.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. There are currently no active Military Housing Projects in Iowa as found on [Active Military Housing Projects](#). Any additional combat pay resulting from deployment is also excluded from income.
15. DO I NEED TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last four digits of the Social Security Number of the household's primary wage earner or another adult household member (or an indication of "none") is needed.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet, and attach it to your application. Contact **Margie Knipp, 319-827-1700 ext.1401, mknipp@jesup.k12.ia.us** to receive a Supplemental Worksheet.
17. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for Hawki (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for Hawki information. A school waiver form is available from your school.
19. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.

If you have other questions or need help, call **319-827-1700 ext 1401**

*Sincerely,*

***Nathan Marting, Superintendent***

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS/MILK

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in **Jesup Community School District**. Please follow these instructions in order. Each step of the instructions is the same as the steps on your application. The application must be filled out completely to certify your children for free or reduced price school meals. **Completed applications should be mailed or returned to Jesup Comm. School, Attn:MKnipp, PO Box 287, Jesup, IA 50648.** If at any time you are not sure what to do next, please contact **Margie Knipp at 319-827-1700 ext 1401 or mknipp@jesup.k12.ia.us**

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

**STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12.**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

### Who should I list here?

When filling out this section, please include **all** members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending **Jesup Community School District**, *regardless of age*.

- A) List each child's name and date of birth.** Print each child's first name, middle initial, last name and date of birth (optional). Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- B) Is the child a student?** Mark 'Yes' or 'No' under the column titled "student" to tell us which children attend Jesup Community Schools. If you marked 'Yes' write where the child attends school and write the grade level of the student in the "Grade" column to the right.
- C) Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are *ONLY* applying for foster children, after finishing STEP 1, go to "STEP 4". Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.
- D) Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**

**STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN the Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP), OR FDPIR?**

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP-formerly Food Assistance in Iowa)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

**A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**

- Circle 'NO' and go to STEP 3. (Leave the rest of STEP 2 blank)

**B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**

- Circle 'YES' and provide a case number for SNAP, FIP, or FDPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled "YES"**.
- Go to STEP 4.

**STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes.
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

**A) Report all income earned or received by children.** Refer to the table below titled "Sources of Income for Children" and report the combined gross income for ALL children listed in Step 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child's personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

**Table 1. Sources of Income for Children**

<b>What is Child Income?</b>	
Child income is money received from outside your household that is paid <b>directly</b> to your children. Many households do not have any child income. Use the chart below to determine if your household has child income to report.	
<b>Sources of Child Income</b>	<b>Example(s)</b>
<ul style="list-style-type: none"> <li>• Earnings from work</li> </ul>	<ul style="list-style-type: none"> <li>• A child has a regular full or part-time job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)</li> </ul>
<ul style="list-style-type: none"> <li>• Social Security               <ul style="list-style-type: none"> <li>○ Disability Payments</li> <li>○ Survivor's Benefits</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• A child is blind or disabled and receives Social Security benefits.</li> <li>• A parent is disabled, retired, or deceased, and their child receives social security benefits.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from person <i>outside</i> the household</li> </ul>	<ul style="list-style-type: none"> <li>• A friend or extended family member <i>regularly</i> gives a child spending money.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>• A child receives regular income from a private pension fund, annuity, or trust.</li> </ul>

**FOR EACH ADULT HOUSEHOLD MEMBER:**

- B) List Adult Household member's name.** Print the name of each household member in the boxes marked "All Adult Household Members (First and Last)." **Do not list any household members you listed in STEP 1.**
- C) Report earnings from work.** Refer to the chart below titled "Sources of Income for Adults" and report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are self-employed business or farm owner, you will report your net income. If you need assistance with this, ask your children's school for the Supplemental Worksheet which has self-employment calculations.

**Who should I list here?**

When filling out this section, please include **all** adult members in your household who are:

- Living with you and share income and expenses, even if not related and even if they do not receive income of their own.

**Do not include:**

- People who live with you but are not supported by your household's income AND do not contribute income to your household.
- Children and students already listed in Step 1.

**What if I am self-employed?**

If you are self-employed, report income from work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before deductions.

- D) Report income from public assistance/child support/alimony.** Refer to the chart below titled "Sources of Income for Adults" and report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the value of any cash value public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.
- E) Report income from pensions/retirement/all other income.** Refer to Table 2 below titled "Sources of Income for Adults" and report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

**Table 2. Sources of Income for Adults**

<b>Earnings from Work</b>	<b>Public Assistance/ Alimony/Child Support</b>	<b>Pensions/Retirement/All Other Income</b>
<ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• <b>Net</b> income from self-employment (farm or business)</li> </ul> <p><b>If you are in the U.S. Military:</b></p> <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> </ul> <p><b>Allowances for off-base housing, food and clothing</b></p>	<ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker's compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran's benefits</li> <li>• Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private Pensions or disability benefits</li> <li>• Regular Income from trusts or estates</li> <li>• Annuities</li> <li>• Investment Income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from outside household</li> </ul>

- F) Report total household size.** Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.
- G) Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided. **You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled “Check if no SSN.”

#### STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

**All applications must be signed by an adult member of the household.** By signing the application, that household member is promising that all information has been truthfully and completely reported. **Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

- A) Provide your contact information.** Write your current address in the fields provided if this information is available. **If you have no permanent address, this does not make your children ineligible for free or reduced price school meals.** Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) Print and sign your name and write today’s date.** Print the name of the adult signing the application and sign in the box labeled “Signature of adult completing the form.”
- C) Mail or return completed form to: Jesup Comm. School, attn:MKnipp, PO Box 287, Jesup, IA 50648. Please do not mail completed form to the Department of Agriculture as this will delay processing.**
- D) Share children’s racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children’s race and ethnicity. This field is optional and does not affect your children’s eligibility for free or reduced price school meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.
- E) Decline having your information released to Hawki.** If you do not want your household information shared with Hawki, **print, sign and date in the box provided.**
- F) Obtaining translated applications.** If you need a translated application with instructions, they can be found in 49 languages at: <https://www.fns.usda.gov/school-meals/translated-applications>.

# 2021-2022 Iowa Application for Free & Reduced Price School Meals/Milk

Return completed form to:

Jesup Community School, PO Box 287,  
531 Prospect St., Jesup, IA 50648

Complete one application per household. This application cannot be approved unless complete eligibility information is submitted.

## STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, complete the page 3.)

<p><b>Definition of Household Member:</b> "Anyone who is living with you and shares income and expenses, even if not related." Children in <b>Foster care</b> and children who meet the definition of <b>Homeless, Migrant or Runaway</b> are eligible for free meals. Read <b>How to Apply for Free and Reduced Price School Meals</b> for more information.</p>	Child's First Name	MI	Child's Last Name	Date of Birth mm/dd/yyyy	Student? Yes No	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway
								<input type="checkbox"/>	<input type="checkbox"/>
								<input type="checkbox"/>	<input type="checkbox"/>
								<input type="checkbox"/>	<input type="checkbox"/>
								<input type="checkbox"/>	<input type="checkbox"/>

## STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, FIP, or FDPIR? Check one: Yes No If No, go to STEP 3. If you answered Yes, type a 10 digit case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: \_\_\_\_\_ To Apply On-Line Go To: [www.jesup.k12.ia.us](http://www.jesup.k12.ia.us)

## STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here? Please read **How to Apply for Free and Reduced Price School Meals** for more information. The **Sources of Income for Children** section will help you with the **Child Income** question. The **Sources of Income for Adults** section will help you with the **All Adult Household Members** section.

**A. Child Income**  
Sometimes children in the household earn or receive income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here. Total Child Income 

Weekly	Bi-Weekly	2x Month	Monthly
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**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. **If more spaces are required for additional names, attach the supplemental worksheet.**

Name of Adult Household Members (First and Last)	C. Earnings from Work	How often?				D. Public Assistance/ Child Support/Alimony	How often?				E. Pensions/Retirement/ All Other Income	How often?			
		Weekly	Bi-Weekly	2x Monthly	Monthly		Annually	Weekly	Bi-Weekly	2x Month		Monthly	Weekly	Bi-Weekly	2x Month

**F. Total Household Members (Children and Adults)** \_\_\_\_\_

**G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member**

X	X	X	X	X	X
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 Check if no SSN

## STEP 4 Contact Information and Adult Signature

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available) \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone (optional) \_\_\_\_\_ Email (optional) \_\_\_\_\_

Printed name of adult completing the form \_\_\_\_\_ Signature of adult completing the form. Print completed form and sign \_\_\_\_\_ Today's date \_\_\_\_\_

### DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY. Date Received by SFA: \_\_\_\_\_

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12  
 Household Income: \$ \_\_\_\_\_  Weekly  Bi-Weekly  Twice Monthly  Monthly  Annually Household Size: \_\_\_\_\_  
 Application Approved:  Income  Foster Child  FIP/SNAP  Head Start (documentation required)  Homeless/Migrant/Runaway-Local Official Documentation Required  
 Eligibility Determination:  Free  Reduced  Free Milk Application Denied:  Incomplete  Over income limits

Determining Official \_\_\_\_\_ Effective Date \_\_\_\_\_ Confirming Official \_\_\_\_\_ Date \_\_\_\_\_ Follow-up Signature \_\_\_\_\_ Date \_\_\_\_\_



**OPTIONAL Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**Ethnicity (check one):** Hispanic or Latino Not Hispanic or Latino

**Race (check one or more):** American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White

**Low-Cost Health Insurance for Children**  
If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & Hawki, the State's medical insurance program for children. Private schools, RCCs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & Hawki can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or Hawki, you must tell us by completing the information below.** If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.  
**Parent/Guardian Name (Printed)** \_\_\_\_\_ **Signature (print completed from and sign)** \_\_\_\_\_ **Date** \_\_\_\_\_

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

\*only use this address if you are filing a complaint of discrimination

**Iowa Non-Discrimination Statement:** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

This institution is an equal opportunity provider.

Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

**WAIVER STATEMENT**  
If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.  
Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

# 2021-2022 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet

## Additional Children in Your Household (not listed on page 1)

Child's First Name	MI	Child's Last Name	Student?		Child's School	Grade	Foster Child	Homeless, Migrant, Runaway
			Yes	No				
Check all that apply								

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

## Additional Adults in Your Household (Not listed on page 1)

Name of Adult Household Members (First and Last)	Earnings from Work	How often?					Public Assistance/ Child Support /Alimony	How often?				Pensions/Retirement/ All Other Income	
		Weekly	Bi-Weekly	2x Month	Monthly	Annually		Weekly	Bi-Weekly	2x Month	Monthly		

### Self-Employment Income Calculations

**This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.**

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040 or 1040-SR and Schedule 1. Enter the amounts reported on the following lines (for losses type a negative (-) in front of the dollar value:

Capital Gain or (Loss) Form 1040 or 1040-SR, LINE 7

Business Income or (Loss) Schedule 1 Part 1, LINE 3

Other Gains or (Losses) Schedule 1 Part 1, LINE 4

Rental real estate, royalties, partnerships, S corporations, trusts, etc. Schedule 1 Part 1, LINE 5

Farm Income or (Loss) Schedule 1 Part 1, LINE 6

TOTAL

**Computed Monthly Income**



Gross Annual Income Before Any Deductions.

(Gross Annual Income ÷ 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.

# August

This Institution is an equal opportunity provider.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	2/ <b>BREAKFAST:</b> <b>LUNCH: ALTERNATE:</b>	3/	4/	5/	6/	7/
	9/	10/	11/	12/	13/	14
15/	16/	17/	18/	19/	20/	21/
	23/ WELCOME BACK! <b>BREAKFAST:</b> Bagel/Cream <b>Cheese LUNCH:</b> Hamburger/WG Bun, Mixed Vegetables, Applesauce <b>ALTERNATE:</b> Ham/WG Bun <b>NO CHEF SALADS TODAY</b>	24/ <b>BREAKFAST:</b> <b>Pancakes/light syrup</b> <b>LUNCH: Breaded Corn Dog, Baked Beans, Banana ALTERNATE:</b> <b>Tureky Wrap/WG Soft Tortilla NO CHEF SALADS TODAY</b>	25/ <b>BREAKFAST: Breakfast Pizza Slider LUNCH:</b> Breaded Pork Chop, Au Gratin Potatoes, Green Beans, Dinner Roll, Diced Pears <b>ALTERNATE:</b> <b>Vegetable Egg Roll NO CHEF SALADS TODAY</b>	26/ <b>BREAKFAST: Mini Cinni LUNCH: BBQ Pork Rib/WG Bun, Coleslaw, Fresh Carrot Sticks/low calorie ranch, Diced Peaches ALTERNATE:</b> <b>Chicken Salad/Croissant NO CHEF SALADS TODAY</b>	27 <b>BREAKFAST: WG Biscuit/Sausage Gravy LUNCH: Pizza Cruchers, Marinara, Fresh Broccoli/low calorie ranch, Pineapple Tibits, Sherbet ALTERNATE:</b> <b>Turkey/Ham/Cheese Sub/WG Bun NO CHEF SALADS TODAY</b>	28/
	29/ 1% white milk, skim white milk and low fat chocolate is offered every meal	30/ <b>BREAKFAST: Poptart</b> <b>LUNCH:</b> Breaded Chicken Patty/WG Bun, Steamed Carrots, Celery Sticks/low calorie ranch, Mixed Fruit <b>ALTERNATE: Egg Salad/WG Bun NO CHEF SALADS TODAY</b>	31/ <b>BREAKFAST: French Toast Sticks/light syrup</b> <b>LUNCH: Super Nacho/Taco Meat/WG Tortilla Chips, Lettuce, Apple, WG Cookie ALTERNATE: Tuna Salad/WG Bun NO CHEF SALADS TODAY</b>			

**SALAD BAR offered for grades 5-12 may include the following: lettuce, romaine, spinach, broccoli cauliflower and other fresh vegetables. Also included are: apples, oranges, canned and other fresh fruits. Preade, full component, Chef Salads are available for PREORDER BY 9:00 am in MS & HS offices and kitchen. Fruit and milk are also offered with Chef Salads.**

# August 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 State Mandated No Contact of Athletes Period	2	3	4	5	6	7
8	9 <b>6:00 pm</b> School Board Meeting	10	11	12	13	14
15	16 <b>1:00 pm</b> 9th Grade Orientation  <b>7:00 pm</b> PTO Meeting	17 <b>6:00 pm</b> MS 5th Grade/New student Orientation for parents	18	19 <b>12:30 pm</b> MS 5th grade mock school day	20 Booster Club Fall BASH  <b>5:00 pm</b> Fall Sports Bash 2021  <b>6:00 pm</b> JV/V Football vs Wapsie Valley (Scrimmage)	21
22	23 <b>8:15 am</b> 1st day of School K-12	24 <b>4:30 pm</b> HS Cross Country @ Edgewood Colesburg  <b>5:00 pm</b> HS Volleyball @ Nashua Plainfield (New Hampton as well)	25 PreSchool/PreK 1st day  <b>1:15 pm</b> Early Dismissal (PD)	26 <b>5:00 pm</b> JV Volleyball @ East Buch	27 <b>7:00 pm</b> Varsity Football @ Hudson	28 <b>9:00 am</b> Varsity Volleyball @ Cascade Tournament
29	30 <b>6:00 pm</b> JV Football @ Hudson	31 <b>4:30 pm</b> MS/HS Cross Country @ Oelwein <b>5:30 pm</b> HS Volleyball vs. Union	1	2	3	4
5	6	7	8	9	10	11



# September

This Institution is an equal opportunity provider.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1% white milk, skim white milk, fat free chocolate milk offered for every meal.		1/ <b>BREAKFAST:</b> <b>Snackbread</b> LUNCH: Breaded Chicken Strips, Mashed Potatoes/Gravy, Green Beans, Diced Peaches, Bread & Butter ALTERNATE: Cold Ham/WG Bun NO CHEF SALADS	2/ <b>BREAKFAST:</b> Breakfast Bar LUNCH: Beef Hot Dog/WG Hot dog Bun, Baked Beans, Fresh Carrot Sticks/low fat ranch dressing, Orange ALTERNATE: Cold Turkey/WG Bun Grilled Chicken Chef Salad MS/HS	3/ <b>BREAKFAST:</b> Cheese Omelet & Toast LUNCH: Pizza/WG Crust, Fresh Broccoli/low fat ranch dressing, Pineapple Tidbits ALTERNATE: Chicken Salad/WG Crossaint BLT Chef Salad MS/HS & Staff	4/
		7/ <b>BREAKFAST:</b> Mini Donuts LUNCH: Breaded Chicken Nuggets, Sunchips, Green Beans, Applesauce ALTERNATE: Cold Ham & Cheese/WG Bun Turkey Chef Salad MS/HS & Staff	8/ <b>BREAKFAST:</b> Breakfast Pizza LUNCH: Spaghetti/Meat Sauce, Garlic Toast, Romaine/Dressing, Diced Peas ALTERNATE: Cold Turkey & Swiss/WG Bun NO CHEF SALADS	9/ <b>BREAKFAST:</b> Fruit Frudel LUNCH: Breaded Pork Tenderloin/WG Bun, Baked Beans, Carrot Sticks/low fat ranch dressing, Diced Peaches ALTERNATE: Chicken Salad/WG Croissant Diced Ham Chef Salad MS/HS & Staff	10/ <b>BREAKFAST:</b> Egg, Ham, Cheese on English Muffin LUNCH: Chicken Quesadilla, Salsa, Corn, Mixed Fruit ALTERNATE: Turkey, Ham, Cheese Sub/WG Bun Italian Chicken Chef Salad MS/HS & Staff	11/
	13/ <b>BREAKFAST:</b> Poptart LUNCH: Scrambled Eggs with bacon, Tri Tator Hash Brown, Muffin, Applesauce ALTERNATE: Vegetable Egg Roll NO CHEF SALADS	14/ <b>BREAKFAST:</b> Pancake & Sausage on a stick/light syrup LUNCH: Walking Taco with Tortilla Chips, Shredded Lettuce, Cheese, Diced Tomatoes, Banana, Brownie ALTERNATE: Tuna Salad/WG Bun NO CHEF SALADS	15/ <b>BREAKFAST:</b> Cinnamon Roll LUNCH: Turkey in Gravy over Mashed Potatoes, Green Beans, Dinner Roll, Diced Peaches ALTERNATE: Italian Sub/WG Bun NO CHEF SALADS	16/ <b>BREAKFAST:</b> Yogurt Parfait LUNCH: Bratwurst/WG Bun, Baked Beans, Fresh Broccoli/low fat ranch dressing, Orange ALTERNATE: Turkey Wrap Taco Chef Salad MS/HS & Staff	17/ <b>BREAKFAST:</b> Chicken, Cheese & Biscuit Sandwich LUNCH: Chili Crisпитos, Cheese Sauce, Shredded Lettuce, Fresh Fruit Mix, WG Cookie Ham & Turkey Chef Salad MS/HS & Staff	18/
	20/ <b>BREAKFAST:</b> Bagel/Cream Cheese LUNCH: Hamburger/WG Bun, Mixed Vegetables, Applesauce ALTERNATE: Cold Ham/WG Bun NO CHEF SALADS	21/ <b>BREAKFAST:</b> Pancakes/light syrup LUNCH: Breaded Corn Dog, Baked Beans, Fresh Cauliflower/low fat ranch dressing, Banana ALTERNATE: Turkey Wrap BLT Chef Salad MS/HS & Staff	22/ <b>BREAKFAST:</b> Breakfast Pizza Slider LUNCH: Breaded Pork Chop, AuGratin Potatoes, Green Beans, Dinner Roll, Diced Peas ALTERNATE:Vegetable Egg Roll NO CHEF SALAD	23/ <b>BREAKFAST:</b> Mini Cinni LUNCH:BBQ Pork Rib/WG Bun, Coleslaw, Fresh Carrot Sticks/low fat ranch dressing, Diced Peaches ALTERNATE: Chicken Salad/WG Croissant Griled Chicken Chef Salad MS/HS & Staff	24/ <b>BREAKFAST:</b> WG Biscuit/Sausage Gravy LUNCH:Pizza Crunchers, Marinara, Fresh Broccoli/low fat ranch dressing, Pineapple Tibets, Sherbet ALTERNATE: Turkey, Ham, Cheese Sub/WG Bun BLT Chef Salad MS/HS & Staff	
	27/ <b>BREAKFAST:</b> Poptart LUNCH: Breaded Chicken Patty/WG Bun, Steamed Carrots, Celery Sticks/low fat ranch, Mixed Fruit ALTERNATE: Egg Salsd/WG Bun NO CHEF SALADS	28/ <b>BREAKFAST:</b> French Toast Stick/light sryup LUNCH: Super Nacho/Taco Meat, WG Tortilla chips, Lettuce, Apple, WG Cookie ALTERNATE: Tuna Salad/WG Bun NO CHEF SALADS	29/ <b>BREAKFAST:</b> Snackbread LUNCH: Breaded Chicken Strips, Mashed Potatoes/Gravy, Green Beans, Diced Peaches, Bread & Butter ALTERNATE: Cold Ham/WG Bun NO CHEF SALADS	30/ <b>BREAKFAST:</b> Breakfast Bar LUNCH: Beef Hot Dog/WG Bun, Baked Beans, Fresh Carrot Sticks/low fat ranch dressing, Orange ALTERNATE: Cold Turkey/WG Bun Italian Chicken Chef Salad MS/HS & Staff		

**BREAKFAST options includes cereal variety, oatmeal, toast, applesauce, orange, orange juice, apple juice, grape juice fresh fruit variety**

**Premade, full component, Chef Salads are available for PREORDER BY 9:00 am in MS & HS offices and Kitchen for students in grades 5-12. A fruit amd milk are also offered with Chef Salads**

SALAD BAR offered for grades 5-12 daily. Items may include lettuce, fresh fruits and vegetables, canned fruits, diced eggs, diced ham, pasta salads, yogurt

menus are subject to change

# September 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	1 <b>1:15 pm</b> Early Dismissal (PD)	2 <b>6:00 pm</b> HS Cross Country @ South Hardin	3 <b>7:00 pm</b> Varsity Football vs. Postville	4 <b>9:00 am</b> JV Volleyball @ Independence Tournament
5	6 No School - Labor Day <b>6:00 pm</b> JV Football vs. Columbus	7 <b>4:00 pm</b> MS/HS Cross Country @ Waverly <b>5:30 pm</b> HS Volleyball @ Oelwein	8	9 <b>4:15 pm</b> MS Football @ BMAP <b>4:30 pm</b> MS Volleyball vs. South Hardin	10 <b>5:00 pm</b> JV/Varsity Football @ Aplington-Parkersburg	11 <b>9:00 am</b> Jesup Volleyball Tournament 2021 <b>9:00 am</b> HS Cross Country @ Monticello
12	13 <b>8:00 am</b> Homecoming 2021 <b>6:00 pm</b> School Board Meeting	14 <b>4:15 pm</b> MS Volleyball @ Union <b>5:30 pm</b> HS Volleyball vs. Wapsie Valley	15	16 <b>4:00 pm</b> MS/HS Cross Country @ Cascade <b>4:15 pm</b> MS Football vs. Oelwein <b>4:15 pm</b> MS Volleyball vs. Oelwein	17 <b>5:00 pm</b> JV/V Football vs. Oelwein	18 <b>9:00 am</b> Varsity Volleyball @ Springville Tournament
19	20 <b>4:15 pm</b> MS Volleyball vs. Dike- NH <b>4:30 pm</b> MS/HS Cross Country @ Denver <b>7:00 pm</b> PTO Meeting	21 <b>5:30 pm</b> HS Volleyball vs. Sumner-Fred	22	23 <b>4:15 pm</b> MS Football @ Wapsie Valley <b>4:15 pm</b> MS Volleyball @ Wapsie Valley	24 <b>7:30 am</b> School Picture Day <b>5:00 pm</b> JV/V Football @ Union	25 <b>8:30 am</b> Varsity Volleyball @ Decorah Tournament
26	27 <b>5:00 pm</b> JV Volleyball @ Independence/Oelwein	28 <b>4:15 pm</b> Jesup Home Cross Country Meet 2021 <b>4:15 pm</b> MS Volleyball @ Sumner-Fred <b>5:30 pm</b> HS Volleyball @ Hudson	29	30 <b>4:15 pm</b> MS Football vs. Aplington-Parkersburg <b>4:15 pm</b> MS Volleyball vs. Hudson	1	2
3	4	5	6	7	8	9

**Jesup Community School District**  
Regular Board Meeting  
July 12, 2021, 6:00 p.m.  
Meeting originated from the JCSD PreK-8 Media Center

Due to required social distancing and limited size of public gatherings, the public access to this JCSD regular meeting was accessible through the following options: from computer, tablet or smartphone <https://global.gotomeeting.com/join/373075989>; or by phone 1-877-309-2073 (toll free) or 1-571-317-3129 with access code 373-075-989

**REGULAR BOARD MEETING 07/12/21**

The Board of Directors of the Jesup Community School District regular meeting was called to order by President Riensche at 6:02 p.m., July 12, 2021, in the PreK-8 Media Center.

**PRESENT:** Bucknell, Clayberg, Covington, Donlea, Masteller, Riensche

**ABSENT:** Thorson

**J-HAWK CULTURE**

34 total high school students participated in summer school to recover 41 credits; 5 out of 7 seniors have now completed all the required coursework to receive diplomas with one more senior taking 2 classes in the fall and the final student continues to need extra guidance; the boys baseball team are conference champs and still alive in tournament play; girls softball placed 3<sup>rd</sup> in the conference tournament; elementary summer school continuing with full rosters for 6 staff members; and the District has received 15 new open enrollment applications.

**ADMINISTRATIVE REPORTS**

High School: open librarian position and potential solution to start the year, and have 2 para educator positions to fill; Elementary/Rural: preschool enrollments up an additional 3 students as open enrollment has helped increase those numbers as older siblings able to attend; District: OPN Architects work on phase 2 and 3 plans to lead up to bond, ADA improvements continuing, drainage project a month behind but now on site, student parking lot done with will continue to block off, vestibule in ELC should begin shortly, waiting to schedule tuckpointing, Superintendent Marting met with Todd Rolfsen and Teri Schares on opportunity to partner with city and daycare board on staffing potential new daycare facility as developmental plans have gone to the city council for approval, and it has been a struggle with scheduling to get a board development training but will provide documents over the next few months.

**LOOKING AHEAD**

August agenda will include updated board policies based on legislative changes and setting school board goals.

**BOARD BUSINESS**

District welcome back breakfast scheduled for Thursday, August 19<sup>th</sup> at 7:30 am and the District will explore catering options. Director Covington mentioned she would like to see staff receive a small item with Jesup on it.

**CONSENT ITEMS (I, II, III)**

The following consent items: A) Minutes of the June 14, 2021 Regular Board Meeting; B) June Financial Statements; and C) July Expenditures and Claims

Upon motion by Bucknell, seconded by Donlea, it was

RESOLVED: to approve the consent items as presented

ALL AYE: Motion Carried

**BOARD POLICY REVIEWS (IV)**

Upon motion by Donlea, seconded by Bucknell, it was

RESOLVED: to approve board policies 506, 506.1, 506.1E2, 506.1E3, 506.1E4, 506.1E5, 506.1E6, 506.1E7, 506.1E8, 506.1E9, 506.1R1, 506.2, 506.2E1, 506.2R1, 506.3, and 506.4 as reviewed

ALL AYE: Motion Carried

### **EMPLOYMENT**

Upon motion by Masteller, seconded by Covington, it was  
RESOLVED: to approve the resignations of Nichole Knepper (Teacher pending suitable replacement) and Morgan Seemann (Para-educator); and contracts for Brittany Wilson (Guidance Counselor), Karen Franzen (Para-educator) and Amber Reinhart (Cook)

ALL AYE: Motion Carried

### **2021-22 EARLY LEARNING FEES (V)**

Upon motion by Clayberg, seconded by Masteller, it was  
RESOLVED: to approve the 2021-22 Early Learning Fees as presented

ALL AYE: Motion Carried

### **28E AGREEMENT WITH ST. A'S FOR STATEWIDE VOLUNTARY PRESCHOOL PROGRAM (VI)**

Upon motion by Masteller, seconded by Covington, it was  
RESOLVED: to approve the 28E agreement with St. A's school for the Statewide Voluntary Preschool Program for the 2021-22 school year

ALL AYE: Motion Carried

### **NO RED INK RENEWAL**

Upon motion by Bucknell, seconded by Donlea, it was  
RESOLVED: to approve the No Red Ink renewal as presented

ALL AYE: Motion Carried

### **DELADAO WEB FILTERING SOLUTION (VII)**

Upon motion by Covington, seconded by Clayberg, it was  
RESOLVED: to approve the Deladao Web Filtering Solution as presented

ALL AYE: Motion Carried

### **ELEMENTARY LITERACY CURRICULUM**

Upon motion by Covington, seconded by Donlea, it was  
RESOLVED: to approve the elementary literacy curriculum as presented

ALL AYE: Motion Carried

### **NUTRISTUDENTS K-12 SUBSCRIPTION AGREEMENT (VIII)**

Upon motion by Masteller, seconded by Clayberg, it was  
RESOLVED: to approve the NutriStudents K-12 Subscription Agreement as presented

ALL AYE: Motion Carried

### **DISTRICT LEGAL COUNSEL**

Upon motion by Covington, seconded by Donlea, it was  
RESOLVED: to approve Ahlers & Cooney Law Firm as the District's legal counsel for the 2021-22 school year

ALL AYE: Motion Carried

### **DISTRICT AUDITING SERVICES (IX)**

Upon motion by Bucknell, seconded by Masteller, it was  
RESOLVED: to approve the proposal for District auditing services from Kay Chapman, CPA

ALL AYE: Motion Carried

### **DISTRICT CHIEF NEGOTIATOR**

Upon motion by Masteller, seconded by Covington, it was  
RESOLVED: to approve Nathan Marting to serve as the District's chief negotiator for employee relations for the 2021-22 school year

ALL AYE: Motion Carried



## **DISCUSSION ON 2021-22 SCHOOL BOARD GOALS (X)**

Discussion was held on 2021-22 school board goals with formal approval scheduled for August.

## **2022 LEGISLATIVE PRIORITIES (XI)**

Upon motion by Covington, seconded by Bucknell, it was

RESOLVED: to approve the selection of Mental Health, Teacher Recruitment & Licensure, Local Accountability and Decision-Making, and Preschool as legislative priorities for the 2022 Iowa Legislative session

ALL AYE: Motion Carried

## **PUBLIC FORUM AND CORRESPONDENCE**

### **Public Input on ESSER III Plan & Expenditures**

No comments received.

**Next regular meeting: Monday, August 9, 2021, at 6:00 p.m.**

Upon motion by Donlea, seconded by Bucknell, it was

RESOLVED: to adjourn

ALL AYE: Motion Carried

President Riensche declared the meeting adjourned at 7:24 p.m.

# Jesup Community School District 2021-2022 School Calendar

Summary of Calendar:  
 Days/Hrs. in classroom:  
 First Semester..... 90/571.4  
 Second Semester ..... 90/573.4  
**TOTAL DAYS/HRS 180/1144.8**

## CALENDAR LEGEND

Start/End	<span style="display: inline-block; width: 15px; height: 10px; background-color: #cccccc; border: 1px solid black;"></span>
Early Dismissal	<span style="display: inline-block; width: 15px; height: 10px; background-color: #ffff00; border: 1px solid black;"></span>
Quarter	<span style="display: inline-block; width: 15px; height: 10px; background-color: #add8e6; border: 1px solid black;"></span>
Trimester	<span style="display: inline-block; width: 15px; height: 10px; background-color: #00b0f0; border: 1px solid black;"></span>
Holidays	<span style="display: inline-block; width: 15px; height: 10px; background-color: #ff99cc; border: 1px solid black;"></span>
Vacation Days	<span style="display: inline-block; width: 15px; height: 10px; background-color: #90ee90; border: 1px solid black;"></span>
PD Days	<span style="display: inline-block; width: 15px; height: 10px; background-color: #ffcc00; border: 1px solid black;"></span>
P/T Conf	<span style="display: inline-block; width: 15px; height: 10px; background-color: #ccccff; border: 1px solid black;"></span>

### HOLIDAYS:

Labor Day (9/6)  
 Thanksgiving Day (11/25)  
 New Year's Day (1/1)  
 Memorial Day (5/30)

### SNOW MAKE UP DAYS

May 24  
 May 25  
 May 26  
 May 27  
 April 18

Note for Teachers: One Professional Development Day is met through fulfilling the weekly collaborative meeting requirements for one semester

**Approved: 3/8/21**

August 2021					Student Days/Hours	
M	T	W	Th	F		
16	17	18	19	20		
23	24	25	26	27	5	31.0
30	31				7	44.2
September 2021						
		1	2	3	10	62.0
6	7	8	9	10	14	88.4
13	14	15	16	17	19	121.4
20	21	22	23	24	24	154.4
27	28	29	30		28	180.8
October 2021						
				1	29	187.4
4	5	6	7	8	34	218.4
11	12	13	14	15	38	244.8
18	19	20	21	22	43	277.8
25	26	27	28	29	48	308.8
November 2021						
1	2	3	4	5	53	333.2
8	9	10	11	12	58	366.2
15	16	17	18	19	62	392.6
22	23	24	25	26	65	410.4
29	30				67	423.6
December 2021						
		1	2	3	70	441.4
6	7	8	9	10	75	474.4
13	14	15	16	17	80	507.4
20	21	22	23	24	83	525.2
27	28	29	30	31	83	525.2
January 2022						
3	4	5	6	7	88	558.2
10	11	12	13	14	93	589.2
17	18	19	20	21	98	615.6
24	25	26	27	28	102	648.6
31					103	655.2
February 2022						
	1	2	3	4	107	679.6
7	8	9	10	11	112	712.6
14	15	16	17	18	117	745.6
21	22	23	24	25	122	776.6
28					123	783.2
March 2022						
	1	2	3	4	127	801.0
7	8	9	10	11	132	834.0
14	15	16	17	18	137	867.0
21	22	23	24	25	142	900.0
28	29	30	31		146	926.4
April 2022						
				1	147	933.0
4	5	6	7	8	151	957.4
11	12	13	14	15	155	983.8
18	19	20	21	22	159	1010.2
25	26	27	28	29	164	1043.2
May 2022						
2	3	4	5	6	169	1074.2
9	10	11	12	13	174	1107.2
16	17	18	19	20	179	1140.2
23	24	25	26	27	180	1144.8
30	31					

## 180 Days/1150.8 Hours Calendar

Aug **	Registration
Aug 19	Professional Development
Aug 20	Professional Development
Aug 23	K-12 First Day of School
Aug 25	PS/PK First Day of School
Aug 25	Early Dismissal (PD)
Sept 1	1:15 Early Dismissal (PD)
Sept 6	Labor Day (No School)
Oct 6	1:15 Early Dismissal (PD)
Oct 11	No School (PD)
Oct 26	End 1 <sup>st</sup> Qtr (45 days/291.0 hrs)
Oct 27	1:15 Early Dismissal (Work Day)
Nov 2	P/T Conferences
Nov 3	1:15 Early Dismissal (PD)
Nov 4	P/T Conferences
Nov 5	No School (Comp Day)
Nov 15	No School (PD)
Nov 17	End 1 <sup>st</sup> Tri (60 days/379.4 hrs)
Nov 24	1:15 Early Dismissal
Nov 25-26	Thanksgiving Break (No School)
Dec 1	1:15 Early Dismissal (PD)
Dec 22	1:15 Early Dismissal
Dec 23-Jan 1	Winter Break
Jan 3	School Resumes
Jan 11	End 2 <sup>nd</sup> Qtr (45 days/278.4 hrs)
Jan 11	End 1 <sup>st</sup> Sem (90 days/571.4 hrs)
Jan 12	1:15 Early Dismissal (PD)
Jan 17	No School (PD)
Feb 2	1:15 Early Dismissal (PD)
Feb 23	End 2 <sup>nd</sup> Tri (60 days/384.0 hrs)
Feb 23	1:15 Early Dismissal (Work Day)
Mar 1	P/T Conferences
Mar 2	1:15 Early Dismissal (PD)
Mar 3	P/T Conferences
Mar 4	No School (Comp Day)
Mar 16	End 3 <sup>rd</sup> Qtr (45 days/280.4 hrs)
Apr 4	No School (PD)
Apr 6	1:15 Early Dismissal (PD)
Apr 15	No School
Apr 18	No School (Snow Make Up Day)
May 4	1:15 Early Dismissal (PD)
May 15	Graduation
May 23	1:15 Early Dismissal
May 23	End 4 <sup>th</sup> Qtr (45 days/293 hrs)
May 23	End 3 <sup>rd</sup> Tri (60 days/381.4 hrs)
May 23	End 2 <sup>nd</sup> Sem (90 days/573.4 hrs)
May 24-27	Snow Make Up Days

# Developing Lifelong Learners

## JESUP COMMUNITY SCHOOLS

*Educating students since 1870*

The monthly newsletter is for the parents and patrons of the Jesup Community School District. It includes articles written by faculty, administrators, and students as well as general announcements. Any questions, comments, or suggestions should be directed to the Superintendent of Schools:

**Nathan Marting, Superintendent**

Jesup Community Schools  
531 Prospect Street P.O. Box 287  
Jesup, Iowa 50648-0287  
319.827.1700 ext. 5 nmarting@jesup.k12.ia.us

### NEWS ON SCHOOL CANCELLATIONS AND DELAYS

In the event of weather-related school dismissals or cancellations, **please do not call the school offices or radio or TV stations**. This ties up the phone lines and prevents necessary calls regarding dismissals or cancellations from being made. For up-to-date information regarding school dismissals or cancellations, check the school website [www.jesup.k12.ia.us](http://www.jesup.k12.ia.us) (alerts scroll near top of screen), or listen to TV stations. A list of TV stations has been included below for your convenience.

**KGAN—(TV)2 KWWL—(TV)7 KCRG—(TV)9**

You may also sign up for the Infinite Campus Parent Portal to receive texts directly to your phone or emails.

**Important Note:** When school is cancelled, all scheduled activities are cancelled. When school begins late, all morning activities are cancelled.

Parents....Please Note!

**When school is delayed there is no breakfast served before school starts.**

### Asbestos Notice

All friable asbestos has been removed from the building. All non-friable asbestos has been covered. The district is in compliance with federal regulatory requirements. Information on asbestos is available in the office of the Superintendent. A copy of the asbestos report is available in the head custodian's office.

It is the policy of the Jesup Community School District not to illegally discriminate on the basis of race, color, national origin, gender, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact the district's Equity Coordinator:

**Lisa Loecher, Jesup Middle School**

531 Prospect Street P.O. Box 287  
Jesup, Iowa 50648-0287  
319.827.1700 ext. 3 lloecher@jesup.k12.ia.us

### Information for Parents

If your family lives in any of the following situations:

- In a shelter, motel, vehicle, or campground
- On the street
- In an abandoned building, trailer, or other inadequate accommodations, or
- Doubled up with friends or relatives because you cannot find or afford housing

Then, your preschool-aged and school-aged children have certain rights or protections under the McKinney-Vento Homeless Education Assistance Act.

For further assistance, call:

Brian Pottebaum, Local Area Contact  
319.827.1700, ext. 1102 or  
Donna Eggleston, State Coordinator 515.281.3999

### Transportation Reminders

- Students in PreK through 2nd grade will not be allowed off the school bus unless a parent/guardian is visible at the drop-off location.
- Please be ready on time - times may vary due to someone not riding or weather conditions.
- Please follow the rules.
- Please notify the transportation office when not riding.
- (319) 827 - 1700, ext. 1411 or 319-334-7435

